



# Sarasota Shell Club's 60th Annual Shell Show

February 9-10, 2024

## Scientific Entry Form

Name/Names: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email address: \_\_\_\_\_ Reachable Telephone #: \_\_\_\_\_

I am \_\_\_\_\_ eligible for the Mote Award. I am \_\_\_\_\_ eligible for the COA Award. I am \_\_\_\_\_ eligible for the DuPont Award.

I am \_\_\_\_\_ I am not \_\_\_\_\_ a Sarasota Shell Club Member.

**SPECIAL NOTE: All exhibitors must be off the auditorium floor by 1 p.m. on Thursday, Feb. 8, when judging will commence.**

**Scientific exhibits may not be longer than 40 lineal feet. Wrap-around exhibits may be allowed after January 27 if space allows and permission is granted by the Scientific Chairman. Exhibits may be checked in for setup between 10 a.m. and NOON on Thursday, Feb. 8.**

**WAIVER: I agree to abide by the rules governing the 2024 Sarasota Shell Show. Also, I understand that the Sarasota Shell Club is not responsible for any lost, stolen, or damaged exhibits.**

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Category	Category Name	Exhibit Name/Theme	# Cases	Space Needed (ft. & in.)	Height	Trophies Won
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

Please return this form by December 18, 2023 by Email or mail to:

Ron Bopp at [rbopp1@tampabay.rr.com](mailto:rbopp1@tampabay.rr.com) or snail mail to 2608 67<sup>th</sup> St. W, Bradenton, FL 34209.

**Entries will be acknowledged within 10 days of receipt. If you have not heard in that timeframe, PLEASE contact Ron Bopp at 918-527-0589 or email to the address above to ensure your entry was received.**