



Sarasota Shell Club's 63rd Annual Shell & Marine Life Festival

February 5 -6, 2027

Scientific Entry Form

Please PRINT clearly.

Name/Names: _____

Address: _____

City, State, Zip _____

Email address: _____ Reachable Telephone #: _____

I am _____ eligible for the Mote Award. I am _____ eligible for the COA Award. I am _____ eligible for the DuPont Award.

I am _____ I am not _____ a Sarasota Shell Club Member.

SPECIAL NOTE: All exhibitors must be off the auditorium floor by 1 p.m. on Thursday, Feb. 4, when judging will commence.

Scientific exhibits may not be longer than 40 lineal feet. Wrap-around exhibits may be allowed after January 27 if space allows and permission is granted by the Scientific Chairman. Exhibits may be checked in for setup between 9 a.m. and 1 p.m. on Thursday, Feb. 4.

WAIVER: I agree to abide by the rules governing the 2027 Sarasota Shell & Marine Life Festival. Also, I understand that the Sarasota Shell Club is not responsible for any lost, stolen, or damaged exhibits.

Signed: _____ Date: _____

Category	Category Name	Exhibit Name/Theme	# Cases	Space Needed (ft. & in.)	Height	Trophies Won
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

Please return this form by December 14, 2026 by Email or mail to:

Ron Bopp at rbopp1@tampabay.rr.com or snail mail to 6710 36th Ave East, Lot 348, Palmetto, FL, 34221

Entries will be acknowledged within 10 days of receipt. If you have not heard in that timeframe, PLEASE contact Ron Bopp at 918-527-0589 or email to the address above to ensure your entry was received.